

# STREAMWOOD SUMMER CELEBRATION FOOD VENDOR PACKET · 2026



It's that time of year again! **Streamwood's Summer Celebration 2026** will take place **July 24 through 26**. Join us for one of the best events of the summer! **This year's theme is "No Place Like Home!"**

Event highlights will include plenty of main-stage entertainment and other attractions. It wouldn't be a festival without food and beverages! We invite you and your business to participate in Summer Celebration.

**WHEN:**     **FRIDAY, JULY 24 (5:00 PM – 11:00 PM)**  
                  **SATURDAY, JULY 25 (12:00 PM – 11:00 PM)**  
                  **SUNDAY, JULY 26 (12:00 PM – 8:00 PM)**

**WHERE:**    **HOOSIER GROVE PARK, 775 W IRVING PARK ROAD,  
                  STREAMWOOD**

**Menu Selection:** Each participant is entitled to offer **three (3) exclusive main food items accepted on a first-come, first-served basis, when application and payment are received by May 4, 2026**. In the event of multiple entries received after **MAY 4, 2026**, a lottery will be held by the Summer Celebration Committee to determine exclusivity. Three (3) side dishes will also be accepted on a first-come, first-served basis. Returning vendors will be given the opportunity to serve their previous year's menu items.

**Alcoholic beverages - Beer, Hard seltzer, wine coolers, etc...are exclusively offered by the Summer Celebration Committee.** However, vendors may offer specialty, non-alcoholic beverages (lemonade, shakes, energy drinks, etc.) for an **additional \$400.00 fee (per each beverage)**.

**NEW THIS YEAR:** All vendors may sell Coke/Pepsi products along with bottled water and sports drinks.

**Facilities:** Food booths are located inside a tent, facing the Main Stage, with chairs and tables. Each food booth is 10' x 10' with counters and signposts. Hand sinks and access to water will be available near the food area. No more than three (3) food trucks/trailers will be allowed due to logistical limitations.

One twenty (20) amp circuit will be provided with four (4) electrical outlets – **more power can be supplied for an additional fee**. Your electrical needs must be specific. **(Please see amperage information below.)** We must know these electrical needs **in advance**, so the wiring for your booth/space can be completed before your arrival. Our space and capacity are limited; any major equipment not specified in the application will not be allowed or accepted. Please use propane-based equipment whenever possible.

**Signage:** Signage must be provided by the vendors with the specific foods offered. Signage should be attractive and readable for the best results. **Price sheets must be posted, visible, and at least 11" x 17" in size. All signage must remain in your designated food booth; no solicitation outside of the area is permitted.**

**Fees:** Food Vendor Booth Fee = \$775.00 received by **MAY 4, 2026**; \$800.00 thereafter  
Food Truck/Trailer = \$850.00 (limit of 3 participants)  
Specialty Beverages (non-alcoholic only) = \$400.00 per each beverage  
Additional Twenty (20) Amp Circuit = \$110.00  
220 Volt Single Phase = \$160.00

**Vendor Specification:** Selection will be based on the following: priority will be given to vendors who participated last year; second priority will be given to Streamwood businesses and finally, to all other businesses. **Summer Celebration reserves the right of first refusal.** Applications will be date/time stamped upon receipt. **Exclusivity will only be considered upon receipt of a completed and signed application, including payment.** You will receive a confirmation email in July listing your exclusive menu item(s) and booth position along with other necessary paperwork and information, including times for equipment set-up and drop-off. Please return your application as soon as possible; however, **no applications will be accepted after June 12, 2026.** Please note, items not listed on your confirmation letter will not be allowed. *The Summer Celebration Committee reserves the right to forfeit your participation if you do not follow these specifications.*

**Health and Sanitation Meeting:** There will be a **mandatory meeting** for all food vendors on **Thursday, July 16, at 2:00 pm**, at the Streamwood Village Hall (301 E Irving Park Road). The purpose of this meeting is to discuss food set-up requirements. Representatives from the Cook County Health Department and the Village Community Development Department will be available to answer any questions.

*In compliance with Health Department recommendations, please note:*

- 1. A designated smoking area will be established, and no smoking will be permitted in or around food service or prep areas; and*
- 2. No children under the age of 14 years will be permitted behind the food booth counters or in food trucks.*

**Please Note:** At the conclusion of the event, you are responsible for cleaning up your space. **Please pick up all garbage and debris prior to leaving the festival grounds. If you need assistance with garbage bags or rakes for this effort, please advise the Public Works Department.**

Please contact us at [mayor@streamwood.org](mailto:mayor@streamwood.org) or 630-736-3801 with any questions, comments, or suggestions. We will make every effort to help make your participation a pleasurable experience.

With your cooperation and participation, we look forward to another great fest!

Sincerely,

The Summer Celebration Committee



# STREAMWOOD SUMMER CELEBRATION FOOD VENDOR APPLICATION - 2026

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

---

*Each food vendor may offer up to three (3) exclusive main food items. Please list your three (3) preferred choices, plus up to three (3) side orders (if any):*

First Choice: \_\_\_\_\_ Side Order 1: \_\_\_\_\_

Second Choice: \_\_\_\_\_ Side Order 2: \_\_\_\_\_

Third Choice: \_\_\_\_\_ Side Order 3: \_\_\_\_\_

Specialty Beverage (if any): \_\_\_\_\_

---

**Cooking Equipment**

**Electrical Output Required (amps)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Note: Any major equipment not specified will not be allowed!)*

## Acknowledgement:

**By signing and submitting this application, I hereby agree to the terms and rules stated herein, and I will only sell the items for which I receive confirmation from the Summer Celebration Committee. I know that I may not substitute any items without the express approval of the Committee. I realize that the Committee will guarantee exclusivity to those items on the approved confirmation. I further recognize that the Committee may ask me to leave, without refund, for any violations of this agreement.**

---

Vendor Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

## Fees and Mailing Information:

**Booth Fee:** \$775.00 (received by **MAY 4, 2026**) \$800.00 (received after **MAY 4, 2026**)

**Food Truck/Trailer:** \$850.00 (limit of 3 participants)

**Specialty Beverages:** \$400.00 (each)

**Additional Power:** \$110.00 per 20-amps \$160.00 for 220-volt single phase

## **Please make checks payable to: Streamwood Summer Celebration**

If you would like to pay online, go to [streamwood.org](http://streamwood.org) and click on Make A Payment Or Donation, under Donations/Summer Celebration, select "SC Food Vendor Payment." For questions, please call 630-736-3801 or visit our website at [streamwoodsummercelebration.org](http://streamwoodsummercelebration.org).

Please return completed form via email to [mayor@streamwood.org](mailto:mayor@streamwood.org), fax: 630-837-0242, or mail: Streamwood Village Hall, 301 E Irving Park Road, Streamwood, IL 60107

**\*\*\* APPLICATION DEADLINE: JUNE 12, 2026 \*\*\***

## Certificate of Insurance Required

All food vendors must submit a Certificate of Insurance naming Streamwood Summer Celebration, Inc., Streamwood Park District, Poplar Creek Public Library, and the Village of Streamwood as additionally insured. Please submit the Certificate of Insurance to the Summer Celebration Committee **no later than July 11, 2026.**

## Amperage Information

To avoid any confusion and ensure operation for your booth, please note some of the following amperage suggestions. We provide one 20-amp service. A typical freezer takes roughly 15 amps to properly operate. If your operation requires cooling, heating, and an electronic cash register you will need additional amperage. We would be happy to meet with you to discuss your specific amperage needs.

***THERE'S NO PLACE LIKE HOME.***